

IN THE COUNTY COURT OF BAXTER COUNTY, ARKANSAS

IN THE MATTER OF THE REMOVAL OF COUNTY PROPERTY FROM THE  
BAXTER COUNTY INVENTORY

COURT ORDER NO. 2025 - 28

NOW, on this 8th day of April 2025, a day on which this Court deems to be in session, comes on for consideration the removal of the following county-owned property from the Baxter County Inventory:

Sheriff Department

<u>Asset #</u>	<u>Description</u>
#3862	2015 Dodge Charger Vin #2C3CDXAT0FH874411
#3864	2016 Dodge Charger Vin #2C3CDXAT0GH341007

The reason for the removal of said property from the Baxter County Sheriff Department inventory is that the above-referenced vehicles are no longer being utilized or has been replaced due to age and condition, and were sold "AS IS" at a public auction at Walker's Auction in Mountain Home, Arkansas, on April 1, 2025 for \$5,300.00.

IT IS THEREFORE the order of this Court that authorization be given to the IT Manager to remove the above-described property from the Baxter County Sheriff Department Inventory.

  
Kevin Litty

Baxter County Judge



File Type

C202500030

FILED FOR RECORD  
BY: LISA PEMBERTON  
04-08-2025 02:55:28 PM

ORDER COUNTY

CANDA REESE  
BAXTER CO, AR CIRCUIT CLERK



March 14, 2025

Baxter County Judge's Office  
1 East 7<sup>th</sup> Street  
Mountain Home, AR 72653

Re: Vehicles Removed from Inventory/Insurance and Assessment

Dear Judge,

I need to request the value assessed for the following vehicles and have them removed from the Baxter County Sheriff's Office inventory and insurance. I will also need the titles signed and sent to me so I can complete the Bill of Sale after the sale.

An Auction date had been set for April 1st, 2025, at Walker's Auction Service; at 6:00pm Walker's Auction is handling all publications.

Silver 2015 Dodge Charger      VIN: 2C3CDXAT0FH874411  
Inventory #3862      Mileage 184289  
Estimate \$1000.00  
Estimates are based on age, numerous dents, paint peeling and mechanical issues.

Silver 2016 Dodge Charger      VIN: 2C3CDXAT0GH341007  
Inventory #3864      Mileage 153455  
Estimate \$1000.00  
Estimates are based on age, numerous dents, paint peeling and mechanical issues.

Thank you,

Lt. Lee Sanders  
Support Services Commander  
Baxter County Sheriff's Office



*Jayme Nicholson Johnson*  
**BAXTER COUNTY ASSESSOR**

March 28, 2025

Lt. Lee Sanders  
Baxter County Sheriff's Office

RE: Vehicles below to be auctioned

Silver 2015 Dodge Charger      VIN: 2C3CDXAT0FH874411  
Inventory #3862      Mileage 184289  
Estimate \$1000.00  
Estimates are based on age, numerous dents, paint peeling and  
mechanical issues.

Silver 2016 Dodge Charger      VIN: 2C3CDXAT0GH341007  
Inventory #3864      Mileage 153455  
Estimate \$1000.00  
Estimates are based on age, numerous dents, paint peeling and  
mechanical issues.

I would estimate the Market value to be \$1000 each with an assessed value of 200.00 each based on dents, paint and mechanical issues and milage. If you have further questions, please contact me.

Sincerely,

A handwritten signature in cursive script that reads "Jayme Nicholson Johnson".

Jayme Nicholson Johnson  
Baxter County Assessor  
870-425-3453

#6 East 7th Street • Mountain Home, Arkansas 72653  
Office (870) 425-3453 • Fax (870) 425-2527

## Lieutenant Lee Sanders

---

**From:** Tim Walker <timwalker701@gmail.com>  
**Sent:** Monday, March 31, 2025 2:43 PM  
**To:** Lieutenant Lee Sanders  
**Subject:** Car ad

1 of 1

**Walker Auto Auction**  
1209 South Main Street, Mtn. Home, AR  
870-425-3636  
Sale held first Tuesday of each month  
Open to the public - 6:00 pm  
**Next Sale: April 1, 2025**  
Special consignment for April 1st Auto Auction from Sheriff's Dept.

	
Silver 2015 Dodge Charger	VIN: 2C3CDXAT0R1274411 Inventory #3862 Mileage 184289
Silver 2016 Dodge Charger	VIN: 2C3CDXAT0G1341007 Inventory #3864 Mileage 153456

If you have Vehicles, Trailers, Boats or All Terrain Vehicles to Consign or advertise,  
Contact us at 870-425-3636  
@WALKER AUCTION/HORSE, AUTO, & ESTATE

This ad is 3  
columns by 5  
inches, 15 column  
inches total. At  
your personalized  
rate of \$7.50 per  
column inch, each  
ad is \$112.50,  
running two  
times, March  
22nd and March  
29th in The



Sent from my iPhone

8 Messages  
< Back Ad Proof and C... ^ v

inches, 15 column  
inches total. At  
your personalized  
rate of \$7.50 per  
column inch, each  
ad is \$112.50,  
running two  
times, March  
22nd and March  
29th in The  
Baxter Bulletin for  
a total cost of  
\$225.





March 14, 2025

Baxter County Judge's Office  
1 East 7<sup>th</sup> Street  
Mountain Home, AR 72653

Re: Vehicles Removed from Inventory/Insurance and Assessment

**John Montgomery - Sheriff**

904 Highway 62 W.  
Mountain Home, AR 72653

(870) 425-7000

FAX: (870) 424-4048

EMAIL: [sheriff@baxtercountysheriff.com](mailto:sheriff@baxtercountysheriff.com)  
[www.baxtercountysheriff.com](http://www.baxtercountysheriff.com)

Dear Judge,

I need to request the value assessed for the following vehicles and have them removed from the Baxter County Sheriff's Office inventory and insurance. I will also need the titles signed and sent to me so I can complete the Bill of Sale after the sale.

An Auction date had been set for April 1st, 2025, at Walker's Auction Service; at 6:00pm Walker's Auction is handling all publications.

Silver 2015 Dodge Charger      VIN: 2C3CDXAT0FH874411  
Inventory #3862      Mileage 184289  
Estimate \$1000.00  
Estimates are based on age, numerous dents, paint peeling and mechanical issues.

Silver 2016 Dodge Charger      VIN: 2C3CDXAT0GH341007  
Inventory #3864      Mileage 153455  
Estimate \$1000.00  
Estimates are based on age, numerous dents, paint peeling and mechanical issues.

Thank you,

Lt. Lee Sanders  
Support Services Commander  
Baxter County Sheriff's Office

#13

**BAXTER COUNTY**  
**SHERIFF'S**  
**BILL OF SALE**

904 Hwy 62 West  
Mountain Home, Arkansas 72653

The Baxter County Sheriff's Office, does hereby sell, assign  
and transfer to Walker Auto Sales  
of \_\_\_\_\_

The following Property: 2016 Dodge Charger  
VIN# 2C3CDXAT0GH341007

For the total amount of \$ 1,000.00

The seller warrants that the property is being transferred to the  
Buyer free and clear of any liens and encumbrances.

The above property is sold on as "AS IS" basis. The Seller  
makes no warranties, express or implied.

The transfer is effective as of 04/01/2025.

Seller: Baxter County Sheriff's Office Representative:

Lt. Lee Sanders *Lt. Lee Sanders*  
Print Name Signature

Buyer *Walker Auto Sales* *Larry Davis*  
Print Name Signature



# CERTIFICATE OF TITLE

## STATE OF ARKANSAS

VEHICLE IDENTIFICATION NUMBER 2C3CDXAT0GH341007	YEAR 2016	MAKE DODG	MODEL CHARGER	BODY TYPE SD
TITLE NUMBER 761006392418	PREVIOUS TITLE NUMBER MSO	PREV. TITLE STATE	ISSUE DATE 12/27/2016	ODOMETER 25
			UNLADEN WEIGHT 4252	

MAILING ADDRESS

BAXTER COUNTY SHERIFFS DEPT  
904 HIGHWAY 62 W  
MOUNTAIN HOME, AR 72653-4335

REMARKS

OD ACTUAL

OWNER

BAXTER COUNTY SHERIFFS DEPT  
904 HIGHWAY 62 W  
MOUNTAIN HOME, AR 72653-4335

*Kevin Lilly*

OWNER'S SIGNATURE (IF JOINT OWNERSHIP, BOTH MUST SIGN)  
THIS TITLE MUST BE SIGNED UPON RECEIPT BY OWNERS



The Department of Finance and Administration, State of Arkansas, hereby certifies that the applicant named hereon is duly registered as the owner of the vehicle described above. From the statements of the owner and the records on file with this department the hereon described vehicle is subject to the liens enumerated hereon.

In Witness Whereof, I have affixed my hand and seal.

*Twigg J. Lathan*

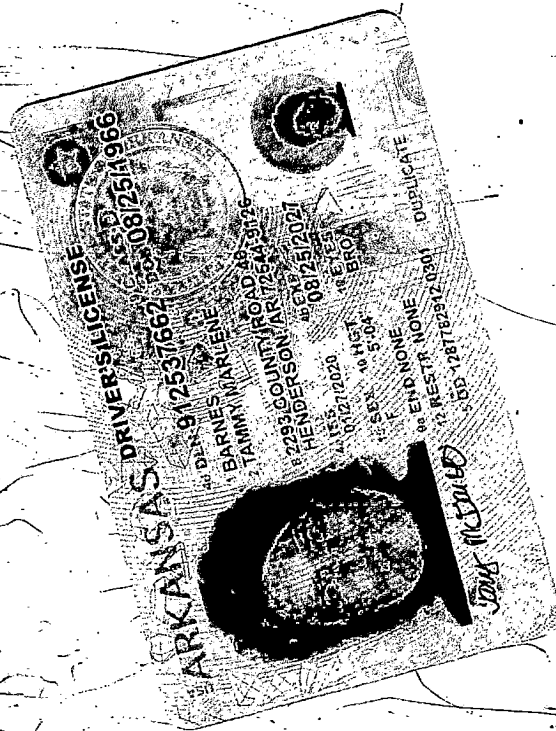
COMMISSIONER OF REVENUE

09446938

SRO0301

VOID IF ALTERED

	Title Assignment by Owner(s)	First Dealer Reassignment	Second Dealer Reassignment			
	<p><b>TITLE ASSIGNMENT BY OWNER AND</b> The undersigned hereby certifies that the vehicle described in this title has been transferred to the following printed name and address.</p> <p>Buyer(s) Printed Name _____</p> <p>Buyer(s) Printed Address _____</p> <p>with warranty to be free of all encumbrances except as follows: LIEN IN FAVOR OF _____</p> <p>Address _____</p> <p>DESCRIPTION OF VEHICLE TRADED IN (IF ANY) VEHICLE IDENTIFICATION NUMBER _____</p> <p>YEAR _____ MAKE _____ MODEL _____</p> <p>Note to Seller. A copy of this title assignment, fully completed, is sufficient to use to claim a sales tax credit toward the purchase of another vehicle.</p>	<p><b>ODOMETER DISCLOSURE</b> I certify that to the best of my knowledge that the odometer reading provided in the box below is the actual mileage of the vehicle unless one of the following statements is checked:</p> <p>Odometer Reading (no tenths) <input type="text"/></p> <p><input type="checkbox"/> EXCEEDS MECHANICAL LIMITS. The mileage stated is in excess of the odometer's mechanical limits.</p> <p><input type="checkbox"/> WARNING - ODOMETER DISCREPANCY The odometer is not the actual mileage.</p> <p><b>BILL OF SALE</b> Date of Sale _____</p> <p>Full Sales Price of this Vehicle \$ _____</p> <p>Less Trade In \$ _____</p> <p>Net Taxable Trade Difference \$ _____</p> <p>Seller(s) Printed Name <u>Kevin Litty</u></p> <p>Seller(s) Printed Address <u>111 E 7th St. Apt. 72653</u></p> <p>Seller(s) Signature <u>[Signature]</u></p> <p>"I am aware of the above odometer certification made by the seller"</p> <p>Buyer's Printed Name _____</p> <p>Buyer's Signature _____</p>	<p><b>TITLE ASSIGNMENT BY DEALER AND</b> The undersigned hereby certifies that the vehicle described in this title has been transferred to the following printed name and address.</p> <p>Buyer(s) Printed Name _____</p> <p>Buyer(s) Printed Address _____</p> <p>with warranty to be free of all encumbrances except as follows: LIEN IN FAVOR OF _____</p> <p>Address _____</p> <p>DESCRIPTION OF VEHICLE TRADED IN (IF ANY) VEHICLE IDENTIFICATION NUMBER _____</p> <p>YEAR _____ MAKE _____ MODEL _____</p>	<p><b>ODOMETER DISCLOSURE</b> I certify that to the best of my knowledge that the odometer reading provided in the box below is the actual mileage of the vehicle unless one of the following statements is checked:</p> <p>Odometer Reading (no tenths) <input type="text"/></p> <p><input type="checkbox"/> EXCEEDS MECHANICAL LIMITS. The mileage stated is in excess of the odometer's mechanical limits.</p> <p><input type="checkbox"/> WARNING - ODOMETER DISCREPANCY The odometer is not the actual mileage.</p> <p><b>BILL OF SALE</b> Date of Sale _____</p> <p>Full Sales Price of this Vehicle \$ _____</p> <p>Less Trade In \$ _____</p> <p>Net Taxable Trade Difference \$ _____</p> <p>Dealer's Printed Name _____</p> <p>Dealer's License Number _____</p> <p>Dealer's Signature _____</p> <p>"I am aware of the above odometer certification made by the dealer"</p> <p>Buyer's Printed Name _____</p> <p>Buyer's Signature _____</p>	<p><b>TITLE ASSIGNMENT BY DEALER AND</b> The undersigned hereby certifies that the vehicle described in this title has been transferred to the following printed name and address.</p> <p>Buyer(s) Printed Name _____</p> <p>Buyer(s) Printed Address _____</p> <p>with warranty to be free of all encumbrances except as follows: LIEN IN FAVOR OF _____</p> <p>Address _____</p> <p>DESCRIPTION OF VEHICLE TRADED IN (IF ANY) VEHICLE IDENTIFICATION NUMBER _____</p> <p>YEAR _____ MAKE _____ MODEL _____</p>	<p><b>ODOMETER DISCLOSURE</b> I certify that to the best of my knowledge that the odometer reading provided in the box below is the actual mileage of the vehicle unless one of the following statements is checked:</p> <p>Odometer Reading (no tenths) <input type="text"/></p> <p><input type="checkbox"/> EXCEEDS MECHANICAL LIMITS. The mileage stated is in excess of the odometer's mechanical limits.</p> <p><input type="checkbox"/> WARNING - ODOMETER DISCREPANCY The odometer is not the actual mileage.</p> <p><b>BILL OF SALE</b> Date of Sale _____</p> <p>Full Sales Price of this Vehicle \$ _____</p> <p>Less Trade In \$ _____</p> <p>Net Taxable Trade Difference \$ _____</p> <p>Dealer's Printed Name _____</p> <p>Dealer's License Number _____</p> <p>Dealer's Signature _____</p> <p>"I am aware of the above odometer certification made by the dealer"</p> <p>Buyer's Printed Name _____</p> <p>Buyer's Signature _____</p>



#14

**BAXTER COUNTY**  
**SHERIFF'S**  
**BILL OF SALE**

904 Hwy 62 West  
Mountain Home, Arkansas 72653

The Baxter County Sheriff's Office, does hereby sell, assign  
and transfer to Walker Auto Sales  
of \_\_\_\_\_

The following Property: 2015 Dodge Charger  
VIN# 2CECDXAT0FH874411

For the total amount of \$ 4300.00

The seller warrants that the property is being transferred to the  
Buyer free and clear of any liens and encumbrances.

The above property is sold on as "AS IS" basis. The Seller  
makes no warranties, express or implied.

The transfer is effective as of 04/01/2025.

Seller: Baxter County Sheriff's Office Representative:

Lt. Lee Sanders  
Print Name

Lt. Lee Sanders  
Signature

Buyer:  
Walker Auto Auction  
Print Name

Larry Barnes  
Signature

# CERTIFICATE OF TITLE

## STATE OF ARKANSAS

VEHICLE IDENTIFICATION NUMBER <b>2C3CDXAT0FH874411</b>	YEAR <b>2015</b>	MAKE <b>DODG</b>	MODEL <b>CHARGER</b>	BODY TYPE <b>SD</b>
TITLE NUMBER <b>761003727037</b>	PREVIOUS TITLE NUMBER <b>MSO</b>	PREV. TITLE STATE	ISSUE DATE <b>09/09/2015</b>	ODOMETER <b>8</b>
			UNLADEN WEIGHT <b>4261</b>	

MAILING ADDRESS

**BAXTER COUNTY SHERIFFS OFFICE  
1 E 7TH ST STE 303  
MOUNTAIN HOME, AR 72653-4456**

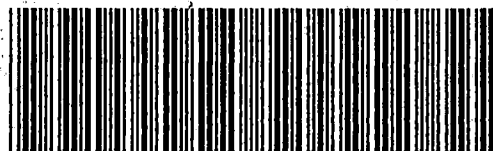
REMARKS

**OD ACTUAL**

OWNER

**BAXTER COUNTY SHERIFFS OFFICE  
1 E 7TH ST STE 303  
MOUNTAIN HOME, AR 72653-4456**

*Kevin Little*  
OWNER'S SIGNATURE (IF JOINT OWNERSHIP, BOTH MUST SIGN)  
THIS TITLE MUST BE SIGNED UPON RECEIPT BY OWNERS



**08285739**

SRO0301

The Department of Finance and Administration, State of Arkansas, hereby certifies that the applicant named hereon is duly registered as the owner of the vehicle described above. From the statements of the owner and the records on file with this department the hereon described vehicle is subject to the liens enumerated hereon.

In Witness Whereof, I have affixed my hand and seal.

*Twedy J. Lortchen*

COMMISSIONER OF REVENUE

**VOID IF ALTERED**

Title Assignment by Owner(s)

**TITLE ASSIGNMENT BY OWNER AND**

The undersigned hereby certifies that the vehicle described in this title has been transferred to the following printed name and address.

Buyer(s) Printed Name Walt Auto

Buyer(s) Printed Address 1209 S. Main St.

Walt Home, AL

with warranty to be free of all encumbrances except as follows:

LIEN IN FAVOR OF \_\_\_\_\_

Address \_\_\_\_\_

DESCRIPTION OF VEHICLE TRADED IN (IF ANY)

VEHICLE IDENTIFICATION NUMBER \_\_\_\_\_

YEAR \_\_\_\_\_ MAKE \_\_\_\_\_ MODEL \_\_\_\_\_

Note to Seller. A copy of this title assignment, fully completed, is sufficient to use to claim a sales tax credit toward the purchase of another vehicle.

**ODOMETER DISCLOSURE** I certify that to the best of my knowledge that the odometer reading provided in the box below is the actual mileage of the vehicle unless one of the following statements is checked:

Odometer Reading  
(no tenths)

☐ EXCEEDS MECHANICAL LIMITS. The mileage stated is in excess of the odometer's mechanical limits.

☐ WARNING - ODOMETER DISCREPANCY  
The odometer is not the actual mileage.

**BILL OF SALE** Date of Sale \_\_\_\_\_

Full Sales Price of this Vehicle \$ \_\_\_\_\_

Less Trade In \$ \_\_\_\_\_

Net Taxable Trade Difference \$ \_\_\_\_\_

Seller(s) Printed Name Kevin Litty

Seller(s) Printed Address 111 E 7th St. Mth Home, AL

Seller(s) Signature Kevin Litty 72653

"I am aware of the above odometer certification made by the seller"

Buyer's Printed Name \_\_\_\_\_

Buyer's Signature \_\_\_\_\_

First Dealer Reassignment

**TITLE ASSIGNMENT BY DEALER AND**

The undersigned hereby certifies that the vehicle described in this title has been transferred to the following printed name and address.

Buyer(s) Printed Name \_\_\_\_\_

Buyer(s) Printed Address \_\_\_\_\_

with warranty to be free of all encumbrances except as follows:

LIEN IN FAVOR OF \_\_\_\_\_

Address \_\_\_\_\_

DESCRIPTION OF VEHICLE TRADED IN (IF ANY)

VEHICLE IDENTIFICATION NUMBER \_\_\_\_\_

YEAR \_\_\_\_\_ MAKE \_\_\_\_\_ MODEL \_\_\_\_\_

**ODOMETER DISCLOSURE** I certify that to the best of my knowledge that the odometer reading provided in the box below is the actual mileage of the vehicle unless one of the following statements is checked:

Odometer Reading  
(no tenths)

☐ EXCEEDS MECHANICAL LIMITS. The mileage stated is in excess of the odometer's mechanical limits.

☐ WARNING - ODOMETER DISCREPANCY  
The odometer is not the actual mileage.

**BILL OF SALE** Date of Sale \_\_\_\_\_

Full Sales Price of this Vehicle \$ \_\_\_\_\_

Less Trade In \$ \_\_\_\_\_

Net Taxable Trade Difference \$ \_\_\_\_\_

Dealer's Printed Name \_\_\_\_\_

Dealer's License Number \_\_\_\_\_

Dealer's Signature \_\_\_\_\_

"I am aware of the above odometer certification made by the dealer"

Buyer's Printed Name \_\_\_\_\_

Buyer's Signature \_\_\_\_\_

Second Dealer Reassignment

**TITLE ASSIGNMENT BY DEALER AND**

The undersigned hereby certifies that the vehicle described in this title has been transferred to the following printed name and address.

Buyer(s) Printed Name \_\_\_\_\_

Buyer(s) Printed Address \_\_\_\_\_

with warranty to be free of all encumbrances except as follows:

LIEN IN FAVOR OF \_\_\_\_\_

Address \_\_\_\_\_

DESCRIPTION OF VEHICLE TRADED IN (IF ANY)

VEHICLE IDENTIFICATION NUMBER \_\_\_\_\_

YEAR \_\_\_\_\_ MAKE \_\_\_\_\_ MODEL \_\_\_\_\_

**ODOMETER DISCLOSURE** I certify that to the best of my knowledge that the odometer reading provided in the box below is the actual mileage of the vehicle unless one of the following statements is checked:

Odometer Reading  
(no tenths)

☐ EXCEEDS MECHANICAL LIMITS. The mileage stated is in excess of the odometer's mechanical limits.

☐ WARNING - ODOMETER DISCREPANCY  
The odometer is not the actual mileage.

**BILL OF SALE** Date of Sale \_\_\_\_\_

Full Sales Price of this Vehicle \$ \_\_\_\_\_

Less Trade In \$ \_\_\_\_\_

Net Taxable Trade Difference \$ \_\_\_\_\_

Dealer's Printed Name \_\_\_\_\_

Dealer's License Number \_\_\_\_\_

Dealer's Signature \_\_\_\_\_

"I am aware of the above odometer certification made by the dealer"

Buyer's Printed Name \_\_\_\_\_

Buyer's Signature \_\_\_\_\_



**WALKERS AUCTION SERVICE  
SPECIALIZING IN ALL TYPES OF SALES**

PH 425-3636 OR 870-321-4433  
1209 S MAIN ST.  
MOUNTAIN HOME, AR 72653

77348

81-153/829

DATE 4-1-25

CHECK ALWAYS  
STAMPED VERIFICATION

PAY  
TO THE  
ORDER OF

Baxter Co. Sheriff's Office  
\$4,790.00

\$ 4790<sup>00</sup>

DOLLARS

Photo  
Safe  
Deposit  
Details on back

**FirstSecurity**  
Bank

FOR #13

Tim Walker

⑈077348⑈ ⑆082901538⑆ 00007⑈460⑈9⑈



<b>CAR #</b> <div style="font-size: 2em; font-family: cursive;">#14</div>	<b>WALKER'S AUTO AUCTION</b> 1209 South Main St. • Mountain Home, AR 72653 (870) 425-3636 • (870) 425-7403 • (870) 488-5353 Car Auctions Every Tuesday Night	<b>BUYER #</b> <div style="font-size: 2em; font-family: cursive;">1222</div>
<b>Seller's Name</b> <span style="float: right;"><b>Phone No.</b></span> <div style="font-family: cursive;">Barber Co. Shoreside Dr</div>		<b>SOLD \$</b> <div style="font-family: cursive;">4,300.00</div>
<b>Street</b> 		<b>BUYER'S FEE \$+</b> <div style="font-family: cursive;">20.00</div>
<b>City</b>	<b>State</b>	<b>TOTAL PAID \$</b>
<b>REMARKS</b> <div style="font-family: cursive;">VIN# 2C3CDXAT6FH87444</div>		<b>Buyer's Name</b>
		<b>Street</b>
		<b>City</b>
		<b>State</b>
		<b>ZIP</b>
<b>YEAR</b> <span style="float: right;"><b>VEHICLE IDENTIFICATION NUMBER</b></span> <div style="font-family: cursive;">2015 Dodge</div>		<b>Phone Number</b>
<b>MAKE</b>	<b>MODEL</b>	
<div style="font-family: cursive;">Charger SD</div>	<b>COLOR</b>	
<div style="font-family: cursive;">Silver</div>	<b>I understand and agree to the Walker Auction Rules and Policies.</b>	
<b>SELLER SOLD... PRICE \$</b> <div style="font-family: cursive;">4300.00</div>		<div style="border: 1px solid black; height: 100px; width: 100%;"></div>
<b>COMMISSION ON \$100.00 = \$10.00</b>		
<b>5% ON REMAINDER =</b> <div style="font-family: cursive;">210.00</div>		
<b>REGISTRATION FEE = \$5.00</b>		
<b>TOTAL COMMISSION \$</b> <div style="font-family: cursive;">225.00</div>		
<b>TOTAL PAID \$</b> <div style="font-family: cursive;">4075.00</div>		

### WALKER AUTO AUCTION RULES AND POLICIES

1. Walker Auto Auction cars for sale on a commission basis and is not a merchant or a supplier of used cars. All are owned by third parties and no warranties are given as to title by Walker Auto Auction.
2. Walker Auto Auction is not responsible for fire, theft, damage or movement of any vehicle consigned to or stored at Walker Auto Auction.
3. Commissions must be paid on all cars sold on these premises whether outside or through the ring.
4. Walker Auto Auction makes no warranties as to any car sold on these premises. All cars sold to \$1,500.00 or less and all diesels, sold "AS IS" and do not include the right to ride or drive the vehicle before payment. No turn down for air conditioner or blow-by. A vehicle sold for \$1505.00 or more is sold with a "RIDE AND DRIVE". It may be driven by the purchaser with a Walker Auto Auction representative and may be rejected for a reason.

4,075,000 +  
 940,000 +  
 5,015,000 \*

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<b>CAR #</b> <div style="font-size: 2em; font-family: cursive;">#13</div>	<b>WALKER'S AUTO AUCTION</b> 1209 South Main St. • Mountain Home, AR 72653 (870) 425-3636 • (870) 425-7403 • (870) 488-5353 Car Auctions Every Tuesday Night	<b>BUYER #</b> <div style="font-size: 2em; font-family: cursive;">1241</div>
<b>Seller's Name</b> <span style="float: right;"><b>Phone No.</b></span> <div style="font-family: cursive;">Bridges, Carolyn / Shonuff, David</div>		<b>SOLD \$</b> <span style="font-family: cursive;">1,000.00</span>
<b>Street</b> 		<b>BUYER'S FEE \$+</b> <span style="font-family: cursive;">20.00</span>
<b>City</b> <span style="margin-left: 50px;"><b>State</b></span> <span style="float: right;"><b>ZIP</b></span>		<b>TOTAL PAID \$</b>
<b>REMARKS</b> <div style="font-family: cursive;">VIN # 2C3EDXAT6H341007</div>		<b>Buyer's Name</b>
		<b>Street</b>
		<b>City</b> <span style="margin-left: 50px;"><b>State</b></span> <span style="float: right;"><b>ZIP</b></span>
		<b>Phone Number</b>
<b>YEAR</b> <span style="margin-left: 20px;"><b>VEHICLE IDENTIFICATION NUMBER</b></span> <div style="font-family: cursive;">2010      5D</div>		<b>I understand and agree to the Walker Auction Rules and Policies.</b>  <div style="border-top: 1px solid black; text-align: center; font-size: 0.8em;">Buyer's Signature</div>
<b>MAKE</b> <span style="margin-left: 20px;"><b>MODEL</b></span> <span style="float: right;"><b>COLOR</b></span> <div style="font-family: cursive;">Dodge      Charger      Silver</div>		
<b>SELLER SOLD.... PRICE \$</b> <span style="font-family: cursive;">1000.00</span>		
<b>COMMISSION ON \$100.00 = \$10.00</b>  <b>5% ON REMAINDER = 45.00</b>  <b>REGISTRATION FEE = \$5.00</b>		
<b>TOTAL COMMISSION \$</b> <span style="font-family: cursive;">60.00</span>  <b>TOTAL PAID \$</b> <span style="font-family: cursive;">940.00</span>		

### WALKER AUTO AUCTION RULES

1. Walker Auto Auction cars for sale on a commission basis and is not a merchant or a supplier of used cars. All cars are owned by third parties and no warranties are made as to title by Walker Auto Auction.
2. Walker Auto Auction is not responsible for fire, theft, damage or movement of any vehicle consigned to or stored at Walker Auto Auction.
3. Commissions must be paid on all cars sold on these premises whether outside or through the ring.
4. Walker Auto Auction makes no warranties as to any car sold on these premises. All cars sold to \$1,500.00 or less, and all diesels, sold "AS IS" and do not include the right to ride or drive the vehicle before payment. No turn down for air conditioner or blow-by. A vehicle sold for \$1505.00 or more is sold with a "RIDE AND DRIVE" and may be driven by the purchaser with a Walker Auto Auction representative and may be rejected for a reason-

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